

## Meeting Minutes of a Special Meeting of the Clintonville Area Commission

March 14, 2026

Clintonville Beechwold Resources Center Annex

3230 N. High Street, Columbus, OH 43214

*Thanks to Clintonville Beechwold Resource Center (CRC) for hosting this meeting.*

| 8:32 am              | <p><b>Call to order, Welcome, Housekeeping, Approval of Agenda – Chair Boulton</b></p> <p><b>Commissioners Present</b></p> <div><div><input checked="" type="checkbox"/> District 1 – Paul Lada<br/><input type="checkbox"/> District 2 – Brenda Arnold<br/><input checked="" type="checkbox"/> District 3 – Will Klatt</div><div><input checked="" type="checkbox"/> District 4 – Angela Sausser<br/><input checked="" type="checkbox"/> District 5 – Brittany Boulton<br/><input checked="" type="checkbox"/> District 6 – Mark Moritz</div><div><input type="checkbox"/> District 7- Mike Weinman<br/><input checked="" type="checkbox"/> District 8 – Josh Hively<br/><input type="checkbox"/> District 9 – Drew Miller</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                |           |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
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|                      | <p><b>Discussion and vote of DEMO2605191</b> – demolition of Indianola booster station for public utilities/division of water 460 sq ft.</p> <table><tr><th>Commissioner</th><th>Vote – Yes</th><th>Vote - No</th><th>Vote - Abstain</th><th>Absent</th></tr><tr><td>District 6 – Moritz</td><td>1</td><td></td><td></td><td></td></tr><tr><td>District 9 – Miller</td><td></td><td></td><td></td><td>1</td></tr><tr><td>District 4 – Sausser</td><td>1</td><td></td><td></td><td></td></tr><tr><td>District 8 – Hively</td><td>1</td><td></td><td></td><td></td></tr><tr><td>District 5 – Boulton</td><td>1</td><td></td><td></td><td></td></tr><tr><td>District 1 – Lada</td><td>1</td><td></td><td></td><td></td></tr><tr><td>District 2 – Arnold</td><td></td><td></td><td></td><td>1</td></tr><tr><td>District 3 – Klatt</td><td>1</td><td></td><td></td><td></td></tr><tr><td>District 7 – Weinman</td><td></td><td></td><td></td><td>1</td></tr></table>                                                                                                                                                                                                                                                                                                       | Commissioner | Vote – Yes     | Vote - No | Vote - Abstain | Absent | District 6 – Moritz | 1 |  |  |  | District 9 – Miller |  |  |  | 1 | District 4 – Sausser | 1 |  |  |  | District 8 – Hively | 1 |  |  |  | District 5 – Boulton | 1 |  |  |  | District 1 – Lada | 1 |  |  |  | District 2 – Arnold |  |  |  | 1 | District 3 – Klatt | 1 |  |  |  | District 7 – Weinman |  |  |  | 1 |
| Commissioner         | Vote – Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Vote - No    | Vote - Abstain | Absent    |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 6 – Moritz  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |           |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 9 – Miller  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                | 1         |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 4 – Sausser | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |           |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 8 – Hively  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |           |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 5 – Boulton | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |           |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 1 – Lada    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |           |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 2 – Arnold  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                | 1         |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 3 – Klatt   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                |           |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
| District 7 – Weinman |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                | 1         |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |
|                      | <p><b>Open discussion about traffic safety in Clintonville</b> – participants from Rotary Club of Clintonville (Nancy Kuhel Susan Moussi, Dave Ungar, Kiwanis of Clintonville and Spotlight (Cliff Wiltshire), Clintonville block watch (D1) (Julie Fisk), CAC commissioners (see above), chair of the Planning and Development committee (Jacob Miller), and two residents (Suzan Mchao, Yusuph Mkangara).</p> <p>Topics discussed (in no specific order):</p> <ul style="list-style-type: none"><li>Traffic study of North High Street has been conducted last year (as requested in a resolution of the CAC) and the Department of Public Services has submitted a request to ODOT to reduce on North High Street in Clintonville to 25 mph.</li><li>The high incidence of crashes on North High Street compared to a comparable stretch of Indianola Avenue with similar volumes of traffic.</li><li>Six fatalities in Clintonville in the last five years of which three were pedestrians.</li><li>Discussion of different interventions to increase safety on North High Street (and other streets in Clintonville), including more crosswalks, repainting crosswalks, stop lights, bump outs, narrower lanes, bicycle lanes, and lower speed limits.</li></ul> |              |                |           |                |        |                     |   |  |  |  |                     |  |  |  |   |                      |   |  |  |  |                     |   |  |  |  |                      |   |  |  |  |                   |   |  |  |  |                     |  |  |  |   |                    |   |  |  |  |                      |  |  |  |   |

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|         | <ul style="list-style-type: none"> <li>• Discussion of accessibility of sidewalks and handicap parking.</li> <li>• Shared parking agreements and pocket parking, and a great quote from Eliza Pendexter, “we do not have a parking problem, but a walking problem.”</li> <li>• Discussion of different strategies towards the goal of a safer streets in Clintonville, including survey of safety concerns of residents, petition to the city, engaging other stakeholders, including CABA, COTA, PTAs, churches, Transit Columbus, Yay Bikes, and other organizations.</li> <li>• Discussion of a “Slow Down Clintonville” campaign with cool logo, yard signs, bumper (and bike) stickers, creating a website, linking with other networks.</li> <li>• Next steps: continue to meet and discuss (see information about next meeting below), CAC Planning and Development committee will work on survey to gauge concerns of residents.</li> </ul> |
|         | <b>Announcement of Next Special CAC Meeting</b> (with Rotary Club of Clintonville and other organizations) – The next meeting will be at 8:30 am on Saturday 9 May, place TBD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|         | <b>Announcement of Next Regular CAC Meeting</b> – The next meeting will be at 7 pm on Thursday, April 2, 2026, at Whetstone Library.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9:29 am | <b>Adjourn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |